

# — APH InSights 2003 Entry Form B —

## Form B — Adult Artists (Preschool Through High School Level Artists Use Form A) Deadline for entry is April 15, 2003.

A completed entry form *and one copy of the form must accompany the artwork or slides*. All applicable information MUST be completed, or the entry may be disqualified.

- Name of Adult Artist: \_\_\_\_\_
- Home Address: \_\_\_\_\_
- City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
- Daytime Phone: ( \_\_\_\_ ) \_\_\_\_\_
- E-mail: \_\_\_\_\_
- Visual Acuity: Must meet the legal definition of blindness (see "Eligibility" section)

Do not list eye diseases. List a doctor's measurement of your vision. List your corrected visual acuity with glasses or other lens:

Right Eye: \_\_\_\_\_ Left Eye: \_\_\_\_\_ Or list restricted visual field: % \_\_\_\_\_

Call 1-800-223-1839, ext. 357 with questions on how to list visual acuity.

- Your age at the onset of your blindness? \_\_\_\_\_ Your age now? \_\_\_\_\_
- This entry is sent from: Agency/School \_\_\_\_\_ Home \_\_\_\_\_
- Where should we return art and send correspondence? Agency/School \_\_\_\_\_ Home \_\_\_\_\_
- Which reading medium do you prefer for correspondence? Print \_\_\_\_\_ Braille \_\_\_\_\_
- Circle your adult category: • Student at an agency or school • Independent artist
- Agency/School Name: \_\_\_\_\_
- Agency/School Address: \_\_\_\_\_
- City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
- Teacher's Name: \_\_\_\_\_ Agency Phone: ( \_\_\_\_ ) \_\_\_\_\_
- Fax: ( \_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_
- What is the last day you will be at your agency/school: Month \_\_\_\_\_ Day \_\_\_\_\_
- Circle entry category: • Craft • Sculpture • 2-D Art • Other

Title of Artwork: \_\_\_\_\_ Art Medium/Media: \_\_\_\_\_

Value: \$ \_\_\_\_\_ (Must be included or work will not be insured.)

Do you want to sell your art? Yes \_\_\_\_\_ No \_\_\_\_\_

(If yes, your work will be offered for sale at the value listed, plus a 10% handling fee that APH will retain.)

IF SENDING SLIDES:

Give measurement in inches: length \_\_\_\_\_ width \_\_\_\_\_ depth \_\_\_\_\_ (if applicable)

**Release: Entry to APH InSights implies permission for APH to reproduce artwork, to retain artwork for up to one year for display purposes, and to publicize the artist by releasing any information provided on the entry form.**